

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 14 1977

Returned to applicant for correction.....

Corrected application filed.....

Map filed JAN 14 1977The applicant Piquet Ranches, Inc.Rock Creek Ranch, of Golconda,
Street and No. or P.O. Box No. City or TownNv 89414, hereby make application for permission to appropriate the public
State and Zip Code No.waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) 1970 Nevada1. The source of the proposed appropriation is underground
Name of stream, lake or other source.2. The amount of water applied for is 10.0 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 800 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32, T.35N.,R.40E. MDB&M; or a point from which the SW corner of Sec. 31,Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,T.35N., R.40E. bears S. 89°28' W. 5554 ft.it should be stated.6. Place of use N $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ in Sec. 5, T.34N., R.40E.; S $\frac{1}{2}$ Sec. 32;
Describe by legal subdivision, if on unsurveyed land it should be so stated.W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ in Sec. 33, T.35N., R.40E.MDB&M7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor, pipelines and
ditchesState manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... in excess of \$1000.00 30996
10. Estimated time required to construct works..... 3 years
11. Estimated time required to complete the application to beneficial use..... 4 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is supplemental to waters of Rock Creek

Applicant..... Piquet Ranches, Inc.

By S/ J.R. Caldwell
P. O. Box 432
Winnemucca, Nv 89445

Compared..... sk:lk

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting would tend to impair the value of existing rights and threaten to prove detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 25th day of July

A.D. 1977

State Engineer